**Scholarship Eligibility**

1. Students must be a Catholic in good standing.
2. Student must be an active member of St. Stanislaus or St. Victor’s Chapel in Bandera County.
3. Student must be a graduating Senior with plans to attend a University, two year College, or Technical Trades School
4. Students planning to attend a four-year University must have a minimum confirmed GPA of 3.0 on a 4.0 scale.

4a. Students planning on attending a two-year College must have a confirmed minimum GPA of a 2.5 on a 4.0 scale.

4b. Students planning on attending a Technical Trade School must have a confirmed minimum GPA of 2.0 on a 4.0 scale.

**Applications must be either typed or printed and must be legible. Any application deemed not legible by the Review Committee will be disqualified. Any section may have additional pages added by the applicant.**

**Applications MUST complete all sections. For the sections addressing School Activities, Community Service, or Service to the Church, the applicant must indicate NONE if they have nothing for those sections. Failure to do so will be considered an INCOMPLETE Application and subsequently disqualified.**

**The signed Application must be turned in by the March 15, 2020. Any application not received or postmarked by the due date will be deemed disqualified.**

**Application Review Process**

Bandera Knights of Columbus Council #10258 will appoint a Committee to review all applications. The Committee will individually grade the applications and all scores will then be averaged to determine a final score for an applicant. The scores will then be compared to develop a ranking system

Each year, based on fund availability, the Council will allocate funds in their budget for scholarships. This will also determine the amount and number of scholarships that will be available.

The total amount of a scholarship awarded will be paid directly to the School or University over two semesters during the 2020/2021 School Year. The student is responsible for providing the Council with the appropriate contact information for the School or University.

**Grading System**

Points will be allocated on the following basis: **UP TO**

**Overall Completeness 5 points**

(The reviewer will award points based on their impression of completeness)

**Family Member in Knights of Columbus 10 points**

(Points will be allocated based on relationship to applicant and participation of the Member)

**Academic Performance 10 points**

**Financial Need 10 points**

**School Activities 10 points**

**Community Service 10 points**

**Service to Church 10 points**

**Essay #1 10 points**

**Essay #2 10 points**

**Interview Score 15 points**

**Total 100 points**

**A minimum score of 70 points is required in order to be eligible for the scholarship.**

Application Instructions

Students **must** fill out the application completely and sign it. **ONLY COMPLETE APPLICATIONS WILL BE ACCEPTED. Partial or applications submitted piecemeal will be declared incomplete and not eligible for an award.** The application can either be typed or handwritten. If handwritten, it should be done in block print and legible. A summary of each section of the application with any special instructions or examples can be found below. Examples are not all inclusive and you may have been involved in other activities that should be included.

**Personal contact Information**: This section of the application is critical. The information provided **must** be a current mailing address and contact numbers where we can get in touch with you. This is how we will contact you for additional information, when and where there will be interviews if so selected and how any award information will be provided to you.

**Academic Information**: First year applicants must have this section filled in by the School Counselor. If the Counselor prefers to attach a form from the school, we will accept it so long as the form is signed by the School Counselor. Students who are Home Schooled will provide a statement from their parent that no class rank exists for the purpose of this application. Grade Point Average must be unweighted on a 4.0 scale.

**Financial Information**: This information is important in determining the financial need of the applicant. Please note that some scholarships you may receive will have limitations on the amount of additional resources that can be accepted by you. If you receive a large scholarship or grant from a different source, please notify us immediately, this may affect your eligibility.

**School Activities**: This section should include anything you participated while in High School. Some examples include any groups or clubs such as the Business Club, Chess Club, etc. as well as any Extra Curriculum activities such as Sports, Band, Academic Triathlon or Livestock shows. If you have no School Activities, please write NONE in this section on the application

**Community Service**: This section should list your involvement with community service projects over the last 4 years. This may include things like; Komen Walk for the Cure, Helping Hand, Visiting Nursing Homes, Local Food Bank, Recycle Drives, etc. If you have no Community Service, please write NONE in this section on the application.

**Service to Church**: You may have participated in activities such as Altar Server, Assist with Vacation Bible School, Church Festivals, Cemetery Cleanups, Assisting the Knights of Columbus with our First Friday Fish Fry’s, or other opportunities through the Church. If you have no Service to Church, please write NONE in this section on the application

**Essay’s**: There are two **Required** Essays. While proper writing style is appreciated, content is the most important factor to consider. The Scholarship Committee only has limited opportunities to get insight into your thoughts, hopes, desires and future goals. These Essays will assist them in developing a picture as to who you are and who you want to become.

STUDENT MUST BE A PRACTICING CATHOLIC.

**Personal Contact Information**

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAILING ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FATHER’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OCCUPATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MOTHER’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OCCUPATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have an immediate Family Member that is in the Knights of Columbus (circle one) Yes No

**If Yes, please provide Name of Knight, his Relationship to you and Council Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

DO YOU PLAN TO ATTEND: (Check one)

\_\_\_\_A FOUR-YEAR COLLEGE OR UNIVERSITY

\_\_\_\_ A TWO-YEAR COLLEGE

\_\_\_\_ A TECHNICAL SCHOOL

NAME OF INSTITUITON or SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HAVE YOU BEEN ACCEPTED: (circle one) YES NO

IN WHAT SUBJECT DO YOU INTEND TO MAJOR/STUDY? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Academic Information**

APPLICANT’S COLLEGE ENTRANCE SCORES:

SAT VERBAL: \_\_\_\_\_\_\_\_\_\_\_ SAT MATH: \_\_\_\_\_\_\_\_\_\_\_ ACT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPLICANT’S RANK IN CLASS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ NUMBER IN CLASS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPLICANT’S GRADE POINT AVERAGE (Unweighted on a 4.0 Scale): \_\_\_\_\_\_\_\_\_\_\_\_

**(This Section to be filled in by School Counselor) Counselor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***required***

**Financial Information**

Have you completed your FAFSA application (circle one) Yes No

# OF CHILDREN IN FAMILY: \_\_\_\_\_\_ # STILL AT HOME: \_\_\_\_\_\_ # IN COLLEGE OR TRADE SCHOOL\_\_\_\_\_\_

HAVE YOU APPLIED FOR OTHER SCHOLARSHIPS? (circle one) **YES NO**

HAVE YOU RECEIVED ANY OTHER SCHOLARSHIPS? (circle one) **YES NO**

IF YES WAS SELECTED WHAT AMOUNTS? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do You Plan to live on Campus \_\_\_\_\_\_ or Off Campus \_\_\_\_\_\_\_ If Off Campus, will you be living at Home?\_\_\_\_\_\_\_\_\_\_

**School Activities**

List School Groups, Clubs or Extra Curriculum that you have participated in during High School and any special recognition or awards received.

Year Involved Organization Recognition/Awards

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(If additional space is required, use separate sheet of paper)

**Community Service**

List All Community Service Projects you have been involved with and any special recognition or awards received in the last 4 years.

Year Involved Organization Hours of Service

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(If additional space is required, use separate sheet of paper)

**Service to the Church**

List All Church programs you have participated in and any ways you have assisted or offered special service to your parish community.

Year Involved Sponsor or Contact Hours of Service

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(If additional space is required, use separate sheet of paper)

**Essays**

Write an Essay of between 50 to 150 words on the topic of ;

“THE IMPORTANCE OF CHURCH AND COMMUNITY IN MY LIFE”

Write an Essay of between 50 to 150 words on the topic of ;

“WHAT WOULD THIS SCHOLARSHIP MEAN TO YOU”

RETURN THE COMPLETED APPLICATION AND ALL REQUESTED INFORMATION TO ST. STANISLAUS CATHOLIC CHURCH AT 602 SEVENTH STREET IN BANDERA, P.O. Box 757 Bandera, Tx. 78003 or by email to all listed below:

Alan Zimmel – [alan.zimmel@bah.com](mailto:alan.zimmel@bah.com)

John Fassl - [jmf759@yahoo.com](mailto:jmf759@yahoo.com)

James Hackleman - [fskofc10258@gmail.com](mailto:fskofc10258@gmail.com).

BY MARCH 15, 2020.

**Applications not received by the Deadline will not be accepted.**

**Interviews will be conducted at a Date to be determined.**

**I attest that all statements contained in this application are true.**

**Signature**

**\_\_\_\_\_\_\_\_\_\_\_\_**

**Date**

**THANK YOU FOR YOUR PARTICIPATION IN THIS PROGRAM. GOOD LUCK.**